## Columbus Recreation and Parks Therapeutic Recreation Summer of Fun and Adventure Day Camp 2004 Registration Form

| For Department Use only |   |   |     |   |       |   |   |
|-------------------------|---|---|-----|---|-------|---|---|
| 1                       | 2 | 3 | 4   | 5 | 6     | 7 | 8 |
|                         |   |   |     |   |       |   |   |
|                         |   |   |     |   |       |   |   |
| D/O                     |   | I | P/U |   | Trans |   |   |
|                         |   |   |     |   |       |   |   |

Please complete this form as thoroughly as possible and return it with payment and/or request for PLAY application to:

Therapeutic Recreation, Columbus Recreation and Parks Dept., 420 W. Whittier St., Columbus, OH 43215. Registration begins March 14, 2005

One for each camper must be on file for camper to participate in camp

|   | τ. c         |               |               |              |              |             | C 11 F                 | N1           |   |
|---|--------------|---------------|---------------|--------------|--------------|-------------|------------------------|--------------|---|
| I. Camper Information   |              |               |               | agt Name.    |              |             | Cell Phone:            |              |   |
| Camper First Name: L  |              |               | ast Name:     |              |              | Home Phone: |                        |              |   |
| Parent/Guardian: Address: Male: Female: Date of Birth:  |              |               |               |              |              |             | _ Work Phone:          |              |   |
| Address:  | 1 D . 4      | CD:-41-       |               | City:        | C            |             | _Zip Code:             | ID #         |   |
| Male: Fen   | naie:Dai     | e of Birth:   |               | Age:_        | Curre        | ent Grade:_ | School                 | ID#          |   |
| Email Addre   | SS:          |               |               |              |              |             |                        |              |   |
|   | rgency Con   |               |               |              |              |             |                        |              |   |
| Name:   |              |               |               |              | Name:        |             |                        |              |   |
| Address:  |              |               |               |              | Address:     |             |                        |              |   |
| Day Phone:  |              |               |               | Day Phone:   |              |             |                        |              |   |
| Relationship:   |              |               | Relationship: |              |              |             |                        |              |   |
| III. Camp and Session(s) Attending (please Check ( $$ ) the camp and sessions you wish to attend) Please check early drop and/or late pick up if you are using this service |              |               |               |              |              |             |                        |              |   |
| Camp  | Session<br>1 | Session 2     | Session 3     | Session<br>4 | Session<br>5 | Session 6   | Session 7              | Session<br>8 | Total<br>Cost                           |
|   | June 20-     | June 27-      | July 5-       | July 11-     | July 18-     | July 25-    | Aug 1-                 | 1            |   |
|   | June 24      | July 1        | July 8        | July 15      | July 22      | July 29     | Aug 5                  | Aug 12       |   |
| Schiller  |              |               |               |              |              |             | 12.1.8                 | 8            |   |
| Cost \$69   |              |               |               |              |              |             |                        |              |   |
| Cost \$55   |              |               |               |              |              |             |                        |              |   |
| for Week 3  |              |               |               |              |              |             |                        |              |   |
| Early Drop off \$10.00  |              |               |               |              |              |             |                        |              |   |
| Late Pick Up<br><b>\$20.00</b>  |              |               |               |              |              |             |                        |              |   |
| Franklin  |              |               |               |              |              |             |                        |              |   |
| Park  |              |               |               |              |              |             |                        |              |   |
| Cost \$69   |              |               |               |              |              |             |                        |              |   |
| Cost \$55   |              |               |               |              |              |             |                        |              |   |
| for Week 3  Please indic  | ate paymer   | nt method:    | Cash/Che      | eck          | P.L.A.Y      | 3           | <sup>rd</sup> Party pa | yer Agenc    | y Name                                  |
| IV. Medi  | ical Inform  | ation         |               |              |              |             |                        |              |   |
| Physician an  | d/or Clinic: | Name          | ):<br>:       |              |              |             |                        |              |   |
|   |              | Phone         | e Number:     |              |              |             |                        |              |   |
| Dentist and/o   | or Dental Cl | linic: Name   | ):            |              |              |             |                        |              |   |
|   |              | Phone         | Number:       |              |              |             |                        |              |   |
| Please circle   | all that ann | ly to partici | pant:         |              |              |             |                        |              |   |
|   | gies (see be | <i>J</i> 1    | Ear Tube      | es           | Scoliosis    |             |                        |              |   |
| · · · · · · · · · · · · · · · · · · ·   |              |               | Glasses       |              | Seizures     |             |                        |              |   |
|   |              |               | Hearing .     | Aides        |              |             |                        | OVE          | $R \rightarrow \rightarrow \rightarrow$ |

| V  | Catheter Diabetes Disabling Condi  | Heart Condition Hepatitis Carrier  | Tracheotomy Other:  | -  |
|--|--|--|---|--|
| V.   | Disabling Condi  | ition  |   |  |
|  |  | Severe Behavior Disorder<br>Mild MR/DD   | conditions or special instru<br>Learning Disability<br>Spina Bifida<br>Spinal Cord Injury<br>Mental Illness   | •  |
|  |  | rmation for any medical cond   |   |  |
|  |  | endently? Yes  | No If no, what as   | sistance is  |
| Does :   | participant dress indep  | endently? Yes  | No If no, wh  | at assistance is needed?   |
|  |  | ate through speech? Yes_   |   | no, what type of   |
| Does j   | 10   | oilet independently? Yes_  |   | no, what assistance is   |
| program<br>program<br>Recrea<br>particip<br>physica<br>parent/               | ms. All medication taken be<br>m unless the person is capa<br>tion staff may (1) Remind a<br>pant by taking the medicational<br>disability in removing the<br>guardian.            | ecreation and Parks Department starts py participant shall be self administed ble of taking his/her own medication a participant to take medication and on from the locked storage area and the medication, assist in consumption e, and time all medication p   | ered, and no participant on medions, or parent/guardian is available ensure directions on the contained hand it to the participant, and (in, upon request by or with the contained).                              | cation shall be registered in the le to administer the medication. her are followed, (2) Assist B) Assist participant with a hisent of the participant(s)                                      |
|  |  | · ·  | <u> </u>  | requency   |
|  | 1  |  |   |  |
| any injur<br>claims I i<br>employed<br>volunteer<br>further ag<br>all claims | ries, damages, or loss resulting from may have as a result of my son/dates and volunteers. I do hereby fullers for any and all claims from injugree to protect, defend, and hold I | If the participant in this program, I recognize<br>om participation in any and all activities con-<br>sughter's participation in the program, again<br>ally release and discharge the Columbus Recourses, damage, or loss which I have or which<br>marmless the Columbus Recreation and Park<br>and with activities of the program. I have rea | nected with or associated with such prog<br>st Columbus Recreation and Parks Depa<br>reation and Parks Department, City of Co<br>may occur to me on account of my son/s<br>s Department, City of Columbus, agents | ram. I agree to waive and relinquish all rtment, City of Columbus, and agents, olumbus, and agents, employees and daughter's participation in program. I employees and volunteers from any and |
| -  |  | I  | Date  |  |
|  |  | ease<br>ze the Columbus Recreation and Pa<br>e used exclusively for promotion of   |   |  |
| Signatu  | are of Parent/Guardian   | I  | Date  |  |